APPLICATION FOR ABSENTEE BALLOT FOR THE REGULAR ELECTION TO BE CONDUCTED ON MAY 6, 2025

Applications will be accepted until the close of business on the Tuesday immediately preceding the election (April 29, 2025 at 5:00 pm).

TO:	Designated Election Official Gunnison County Metropolitan Recreation District ("District"):			
	· ·			
UC-1-	I,	, whose birth year is, am registered to and I am:	o vote pursuant to the	
Colc	orado Uniform Election Code of 1992	and I am:		
	A resident of the District; or			
	The owner (or spouse or civil union	partner of owner) of the taxable real or persona	l property (described	
	below) situated within the boundaries	es of the District.		
	Physical address or description of pr	roperty:		
My re	esidence address is		, Zip Code	
		e of Colorado. The address for the absentee ball	ot to be mailed is	
		by me in voting at the regular election to be held by for permanent absentee voter status with the District.	·	
Signa	nture*	Name Printed		
Date				
**Wi	tnessed By			
	plication shall be signed personally by to, or adoption to the applicant.	the applicant, or a family member related by blo	ood, marriage, civil	
**In	case of applicant's inability to sign his/	/her name, the elector's mark shall be witnessed	by another person.	
	act Information:will only be used if there are questions	(phone number or emains on the Application or if your Application is rejo	,	

IMPORTANT

For your ballot to be counted it must be received by the Designated Election Official or an Election Judge by 7:00 p.m. on the day of the election. A postmarked date will not count.		